



## **Sandown Town Council**

**Mrs Valerie Taylor M.I.L.C.M.**

**Town Clerk**

**Broadway Centre, 1 Broadway, Sandown, Isle of Wight, PO36 9GG  
Telephone 01983 408287. E-mail sandowntowncouncil@xln.co.uk**

**YOU ARE SUMMONSED TO A MEETING OF SANDOWN TOWN COUNCIL THAT WILL BE HELD AT 7.00PM ON MONDAY 26<sup>TH</sup> SEPTEMBER 2011 AT THE BROADWAY CENTRE.**

7. 05pm to 7. 20pm Time allocated for residents of Sandown to speak to the Council on Town Matters

**TO RECEIVE A PRESENTATION TO SANDOWN TOWN COUNCIL FROM MR DAVID BALL (CHAIRMAN) ON BEHALF OF THE NATWEST ISLAND GAMES 2011**

**681/11 TO RECEIVE APOLOGIES FOR ABSENCE**

**682/11 TO RECEIVE DECLARATIONS OF INTEREST**

**683/11 TO APPROVE THE MINUTES OF THE MEETINGS HELD ON THE 25<sup>th</sup> JULY 2011, 9<sup>th</sup> AUGUST 2011, 16<sup>th</sup> AUGUST 2011 AND 13<sup>th</sup> SEPTEMBER 2011.**

**684/11 MAYOR TO REQUEST APPROVAL FROM THE COUNCIL FOR THE FOLLOWING:-**

- **TO INTRODUCE OF AN AWARD FOR A LOCAL 'PERSON OF THE YEAR'**
- **TO INTRODUCE OF AN AWARD FOR A LOCAL 'YOUNG PERSON OF THE YEAR'**
- **ARRANGEMENTS FOR THE TOWN TO CELEBRATE THE QUEENS JUBILEE TO BE COMMENCED.**
- **CHRISTMAS GREETINGS TO BE PUT IN THE CHRONICLE AND THE PAYEMENT GO TO THE SCANNER APPEAL AT SANDOWN MEDICAL CENTRE.**
- **TO AGREE TO TAKE PART IN A LITTER PICK.**

**685/11 TO RECEIVE AND APPROVE THE FINANCIAL REPORTS:-**

- a. **Payments and receipts for July and August 2011**
- b. **July and August 2011 Summary of Payments and receipts against budget**

**686/11 TO MAKE REPRESENTATION ON THE CONSULTATION DOCUMENT FROM NHS SOUTH CENTRAL ON DEVELOPING SAFE AND SUSTAINABLE ACUTE SERVICES IN SOUTH CENTRAL. (Already circulated by email)**

**687/11 TO SEEK THE COUNCILS VIEWS, SUPPORT AND DECISION ON A NEW PROJECT AT BATTERY GARDEN. (Cllr Teasdale)**

**688/11 PROPOSAL FOR A CYCLE OF MEETINGS FOLLOWING THE APPROVAL OF A COMMITTEE SYSTEM FOR THE COUNCIL. ( Cllr Blezzard already circulated by email)**

**689/11 PROPOSED CHANGES TO FINANCIAL REGULATIONS AND STANDING ORDERS.**

**690/11 ISLAND WASTE SERVICE REPORT (Cllr Cowley)**

**691/11 TO NOTE VERBAL REPORTS FROM CLLR HUMBY AND CLLR WARD**

**692/11 TO RECEIVE CORRESPONDENCE AND CLERKS REPORT AND TO AGREE ANY ACTION TO BE TAKEN.**

**Signed**

**Date 20<sup>th</sup> September 2011**

**Town Clerk**